



**MPLS**  
**July 05, 2022**

# The Holiest of All

Andrew Murray

## Seminar Study: Hebrews

HOA Chapter by Chapter

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- Session Schedule: Next Session Date 7/19/22**
- HOA Seminar Chap 5 The Son – A More Excellent Name**

### Thoughts of NOTE



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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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**Publishing the Indwelling Life of Christ in and through the believing Child of God**

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,  
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:  
15 That whosoever believeth in him should not perish, but have eternal life.

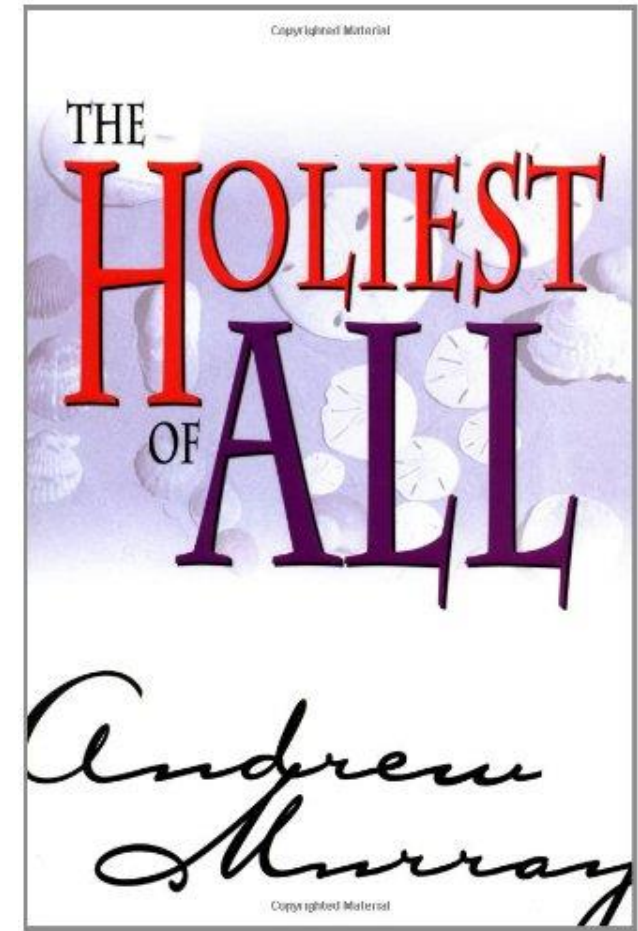
The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

1st 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

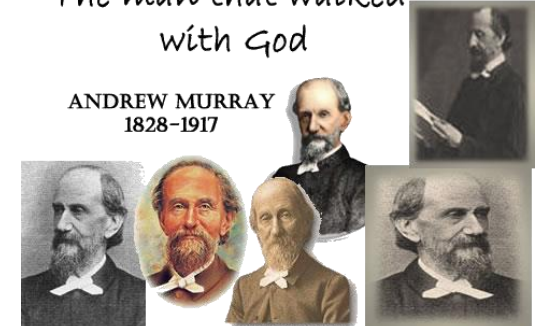
Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;  
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

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The man that walked with God

ANDREW MURRAY  
1828-1917



*Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.*

# The Sabbath Rest

## Experiential Christianity

**God's Interpretive Lens**

**God now speaks to us by His SON**

**Prophetically Fulfilled**

**Scripturally Illustrated**



**Murray HOA**

**Hebrews**

**Ephesians**

**Colossians**

**Galatians**

**1 John**

**What is He Like Living Inside Me?**

Teaching  
 Doctrine  
 Exhortation  
 LIFE  
 Sabbath Rest  
 Maturity

Teaching  
 Doctrine  
 Exhortation  
 Filled Fullness  
 Of God  
 Learned Christ  
 Put Off  
 Put ON

Teaching  
 Doctrine  
 Exhortation  
 Christ my LIFE  
 Put Off  
 Put On

Teaching  
 Doctrine  
 Exhortation  
 Heirs  
 LIFE  
 Put Off  
 Put ON  
 Walk

**Experience of LIFE**  
 Teaching  
 Doctrine  
 Exhortation  
 LIFE  
 Fellowship  
 Walk  
 Abide  
 KNOW

# The Sabbath Rest Experiential Christianity

**God's Interpretive Lens**



**God now speaks to us by His SON**

**Prophetically Fulfilled**



**Scripturally Illustrated**

**Murray HOA**

Hebrews

Ephesians

Colossians

Galatians

1 John

**Eph 2:1 And you he made alive, when you were dead through the trespasses and sins**

**Qualified by the Father**

**What is He Like  
Living Inside Me?**

Teaching  
Doctrine  
Exhortation  
LIFE  
Sabbath Rest  
Maturity

Teach  
Doctr  
Exhor  
Filled  
Of Go  
Learned Christ  
Put Off  
Put ON

Put On

Put Off

Fellowship  
Walk  
Abide  
KNOW

# THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

Prophetic Foundational Sources OT?

## God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

## God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

## New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you come. 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, which you have profaned: and the nations will know that I am the Lord GOD, when through my acts before them they will say, 'The Lord has been righteous for Israel.'

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them forever.**"

## The Father has qualified us!

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*put within you*

*for flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

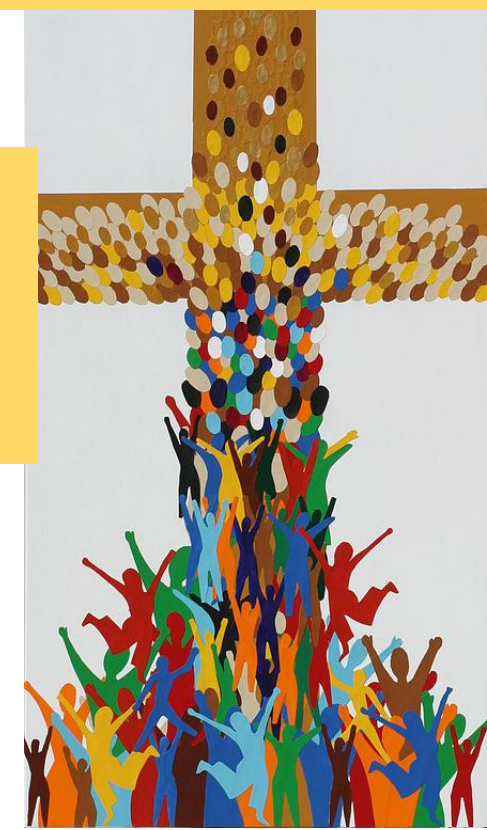
*cause you to walk in my statutes*

*be careful to observe my ordinances*

**Tells us ahead of time :**  
**What he is going to do**  
**in making His House!**  
**How he is going to do it!**

**Tells us BEFORE & AFTER :**  
**What he is going to do**  
**in making His House!**  
**How he is going to do it!**  
**BIRTHING HIMSELF**

**Tells us ahead of time :**  
**How WE ARE TO PARTICIPATE!**





**Eph 2:1** And *you he made alive*, when you were dead through the trespasses and sins

**2** in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

**3** Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

**4** But God, who is rich in mercy, out of the great love with which he loved us,

**5** even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

**6** and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

**7** that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

**8** For by grace you have been saved through faith; and this is not your own doing, it is the gift of God--

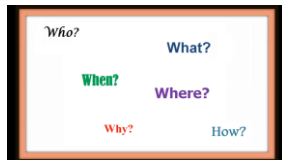


[Andrew Murray](#)  
[The Kingdom of God is Within You](#)





Kipling's Questions



*Of He Made Alive*

*the Put On/Put Off of Christ Jesus*

## *Quad Experiential Revelations*

Hebrews

Ephesians

Colossians

Galatians

1 John

Written to Experiential Believers

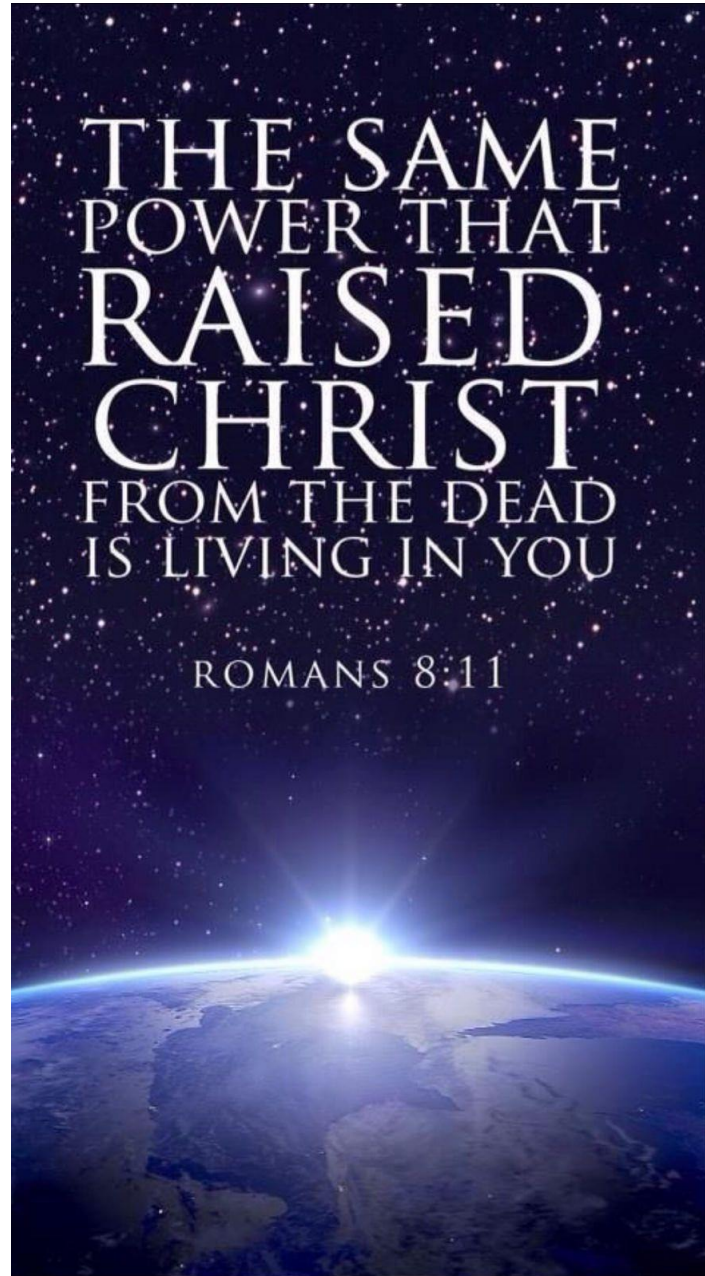
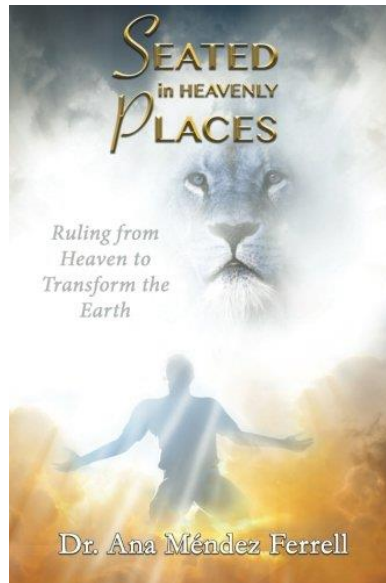
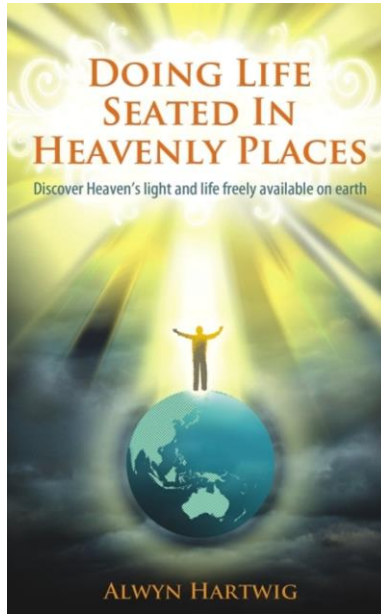
**in Christ**

**in order to go on to**

**'the Holiest of All'  
'Maturity in Christ'  
'The Sabbath Rest'**

*The 'How To' of Christianity*





# The Bride of Christ



SEATED WITH CHRIST  
ABOVE  
THE DARKNESS OF  
THE FLESH, SIN, FEAR, WORRY, AND LIES







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#### THE THEME.—1. 1-3.

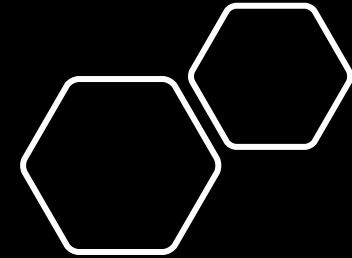
#### The Glory of the Son in His Person and Work.

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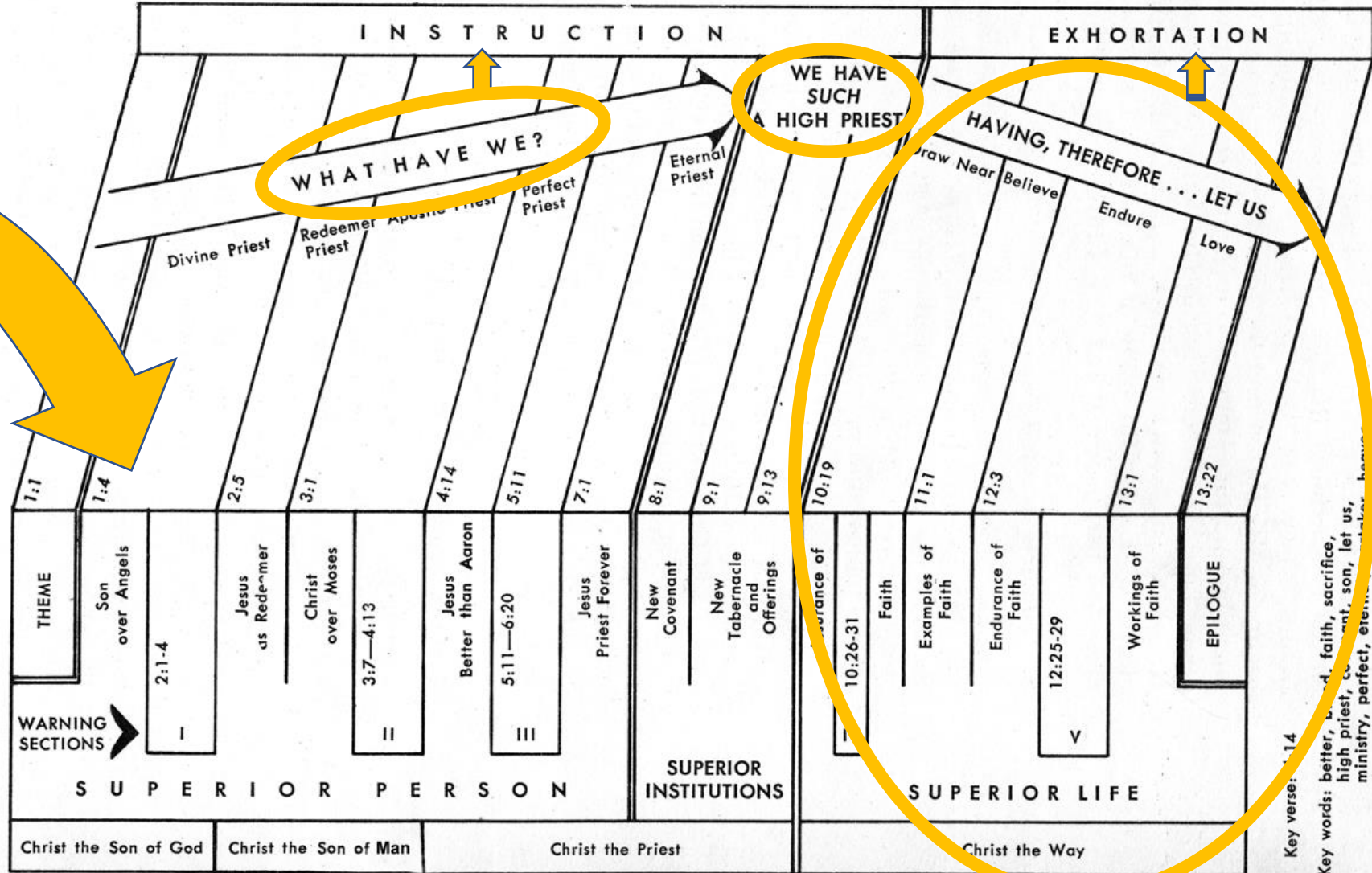


# Hebrews Chart A PDF

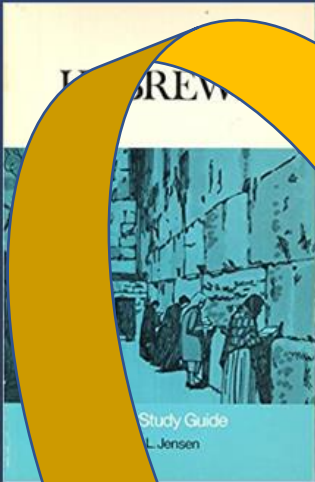
HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by [Irving L. Jensen](#)



We are Here

Key verse: 11:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

## Audio

## Thoughts of NOTE

**FIRST SECTION 1. 4-14**  
**The Son of god More Than the Angels.**

## CHAPTER V.

## THE SON-A MORE EXCELLENT NAME

*1.4. Having become by so much better than the angels, as he hath inherited a more excellent name than they.*

*5. For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?*

**T**HE superior excellence of the New Testament above the Old consists in this, that God has spoken to us, and wrought salvation for us in, His Son. **Our whole Epistle is the unfolding of the glory of the person and work of the Son.** The more completely we apprehend this, and have our heart permeated by it, the better we shall apprehend the completeness of the salvation God hath now provided for us. **To know Jesus Christ in His glory is the great need, the only safeguard, the sure growth of the Christian life.**

There is often no better way of knowing a thing than by placing it in contrast with what is less perfect. Our Epistle would teach us the glory of the New Testament by placing it in contrast with the Old, especially with those who were its



**In the verse 1.4, what is the context of Hebrews in stating that God the Son has become better than the 'angels' ?**

**Please unpack this theological and doctrinal revelation pertaining to the Son and the Son as God/Man.**

**How does this relate to a 'salvation wrought for us in His Son'?**

**Ref. Heb 5.7-10**

**How does this Divine Truth place a foundation for we as God's Children to confidently stand upon?**

great mediators and representatives. **It will show us the superiority of Christ over the angels, over Moses, over Joshua, over Abraham and Levi and Aaron.**

It begins with the angels. **Having become so much better** (The word “better” is one of the key words of the Epistle. It occurs thirteen times. See References.) **than the angels, as He hath inherited a more excellent name than they.** Though these words belong grammatically to the preceding verses, they are in reality the heading of what follows. They form the transition from the theme to the first part of the argument – the excellence of Christ as Son of God above the angels. The Jews counted it one of their great privileges that the law was given by the ministration of angels (ch. ii. 2; Acts vii. 38, 53; Gal iii. 19), heavenly spirits, who came direct from the throne of God. The manifestation of God had frequently been in the form of an angel: “the angel of the Lord “ had been Israel’s leader. And yet great as was the privilege, it was as nothing to that of the new revelation. Angels were but creatures; they might show signs of heavenly power, and speak words of heavenly truth; **as creatures, they could not bring down the life of God itself, nor truly reach into the life of man.** They had indeed as a title of honour been called “sons of God” (Ps. 29.1, 79.6); there is but One to whom it was said, *Thou art my Son; this day I have begotten Thee.* **He alone, making us partakers of the very life of God, could indeed bring God nigh to us, and us nigh to God.**

It is the superiority of the Son to the angels the writer is going to prove in this first chapter by a series of quotations from Old Testament Scripture, We must not, however, only regard these as so many proof-texts for the divinity of our

## Thoughts of NOTE



*5. For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father; And he shall be to me a Son?*

**In Heb 1.5 How to you explain the context meaning of *This day have I begotten thee?***

**Can you think of the rationale of the author behind Why Murray points out ‘It is the superiority of the Son to the angels the writer is going to prove’?**

**How have we become ‘partakers of the very life of God’?**

**Are there any other beings that are ‘partakers of the very life of God’?**

Saviour, but as a divine revelation of the glory of that divinity in its various aspects. At the very commencement of his argument he will prove how the Old Testament had all along borne witness to the glory of God's Son, as the great thought that in God's revelation to man ever had the first place in God's heart.

Ere we proceed to study the texts themselves, it is of importance that we notice how the writer uses them. When our Lord on earth, or Paul, cites the Old Testament, they say: Moses says, or David says, or the prophets say, Our Epistle mostly quotes the words as coming from the lips of God Himself. In the seven quotations in our chapter it always is, "*He saith.*" Farther on we find more than once, "The Holy Ghost saith." Scripture has two sides, the human and the divine. The knowledge of all that can illustrate the Scriptures as human compositions has its very great value. But it is of still more importance never to forget the divine side, and to be full of the conviction that Scripture is indeed God's word; that God Himself, through His Spirit, spoke in the prophets, and that it has the power of God dwelling in it.

This conviction will teach us two things, absolutely necessary to the profitable study of the Epistle. The one, that we recognize that these words of God contain a divine depth of meaning which the human mind never could have grasped or expounded. The wonderful exposition of Ps. ii. and the Son of God; of Ps. viii. and the human nature of Jesus; of Ps. xcv. and the rest of God; of Ps. cx. and the priesthood of Melchizedek; all prove to us how they were inbreathed by that Spirit of Christ who knew what was to come, and how it was that same Spirit who alone could have taught our writer to apprehend and unfold their divine meaning.

## Thoughts of NOTE



**Do you believe and receive the Hebrew Epistle to be actually God informing/telling you this stuff about Jesus or is the Epistle something other in its formulated content?**

**Do what you believe as to your answer from the above question formulate any context for your expectations regarding your personal salvation experience?**

The other lesson is this, that the divine thoughts, thus deposited in the Old Testament as a seed by the Holy Spirit and unfolded by that same Spirit in the New, still need the teaching of the Spirit to make them life and truth to us. **It is God who must shine in our hearts to give the knowledge of His glory in the face of Jesus Christ.** Christ is the Word, “that was God,” that speaks to us as coming out of the depth of God’s heart, **a living person**; it is only **the heart that yields to be led by the Holy Spirit** that can expect to profit by the teaching of the word, and truly to know Christ in His divine saving power. The truths of Christ’s sonship and divinity and priesthood and redemption *were given in charge to the Holy Spirit*; He revealed them from time to time; *He alone can reveal them to us*. To the written words all have free access; our mind can see their purport; but their life and power and blessing, the glory of the Son of God as a power of salvation –this is given to none but those who wait humbly on God’s Spirit to teach them.

1. *The angels brought wonderful messages from God of old: but God is now drawing far nearer to thee, and waiting to speak in a far more wonderful and blessed way, by revealing the eternal Word in thy heart.*
2. *Words and wonders, these angels could bring. But to bring the life and the love of God, and give it in the heart – that the Son alone can do. But He does it. Christ is the divine nature manifesting and communicating itself; I have no contact with Christ or God in Him, but as I receive Him, as the divine nature imparting itself, as **manifested In His human life, and will, and character.***
3. *If I were favoured this day with the visit of an angel - what a privilege I would count it. But Christ, the Son at the right hand, will not only visit, but will dwell in me. O my soul, rise to thy privileges: God speaks to thee in His Son.*

## Thoughts of NOTE



**Name the means and ways the Holy Spirit brings us to the ‘knowledge’ of this living person? Ref 1 JN 2. 26-27**

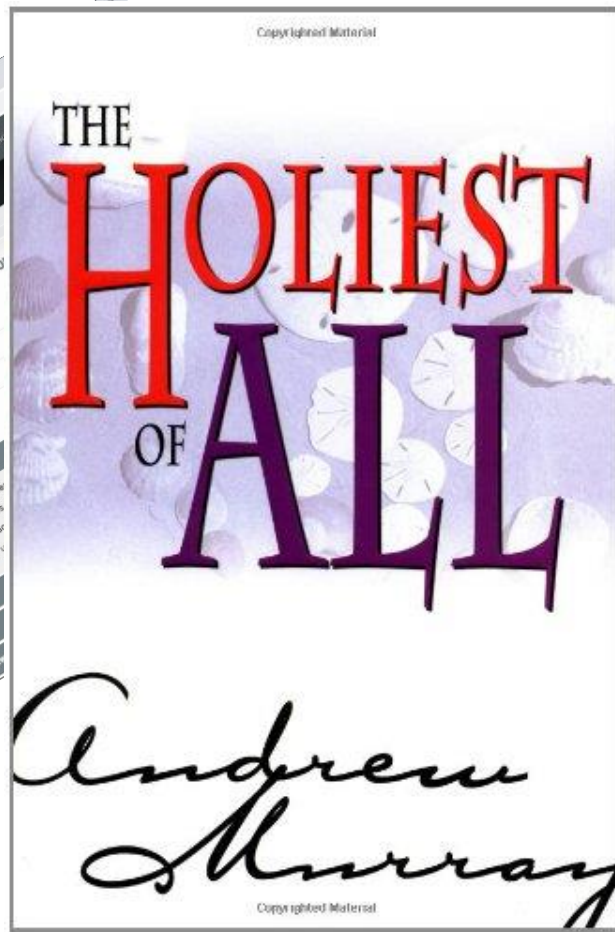
**Can you describe the ‘how’ of the Holy Spirit in bringing us to the experiential understanding of ‘this so great salvation’? (Ref a vs if you can).**

**Can you name one aspect of the finished work of the Son that would illustrate the why of His receiving a more ‘excellent name’ than the angels?**

**In a brief reflection on this HOA chapter what are Murray’s main points of emphasis?**



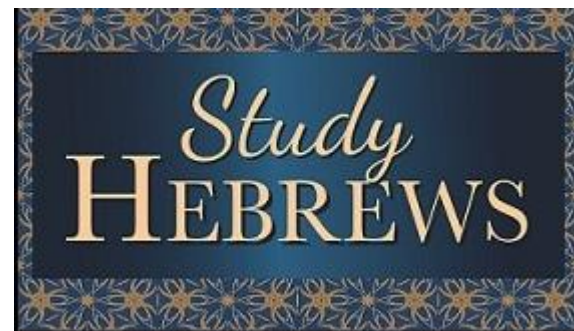
Next Session Date: 7/19/22



For Next Time

Chapter 6 HOA  
Read Hebrew Epistle

Audio Chp 6  
PDF Chp 6







House of God



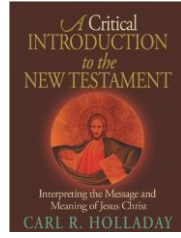
Christ In You PP



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A\_Critical\_Introduction\_to\_the\_New\_Testament [LINK](#)



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- *The question is:*

- *The question is:*

