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power that worketh in us,

world without end. Amen.

Christ Jesus throughout all ages,

Heb 12:12 Wherefore lift up the hands which hang 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it

MPLS July 05, 2022

Open

Publishing the Indwelling Life of Christ in and through the believing Child of God

15 That whosoever believeth in him

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

do exceeding abundantly above all serpent in the wilderness, even so

that we ask or think, according to the must the Son of man be lifted up:

21 Unto him be glory in the church by should not perish, but have eternal

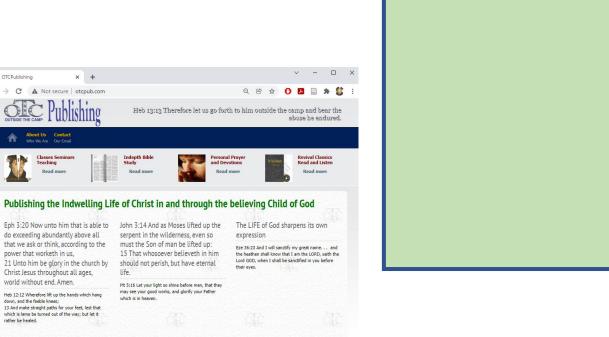
☐ Web Site Materials

☐ Resources, Videos, PDF, Video & Sessions

Welcome Open Prayer Songs – Discussion Points

□ Session Schedule: Next Session Date 7/19/22

☐ HOA Seminar Chap 5 The Son − A More Excellent Name

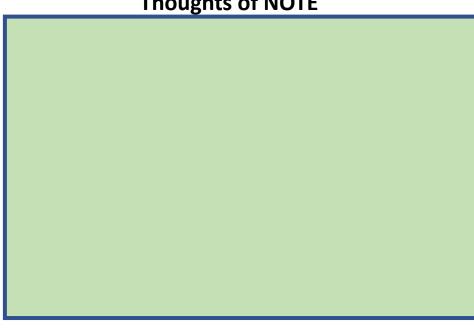


Thoughts of NOTE

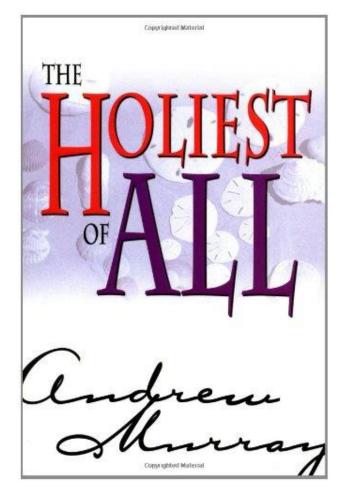
The Holiest of All Andrew Murray

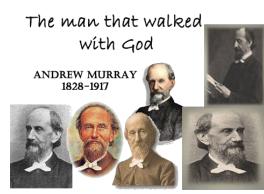
Seminar Study: Hebrews

HOA Chapter by Chapter



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.







The Sabbath Rest

Experiential Christianity

God's Interpretive Lens

God now speaks to us by His SON

Prophetically Fulfilled

Scripturally Illustrated

Murray HOA

Hebrews

Ephesians

Colossians

Galatians

1 John

What is He Like Living Inside Me?

Teaching
Doctrine
Exhortation
LIFE
Sabbath Rest
Maturity

Teaching
Doctrine
Exhortation
Filled Fullness
Of God
Learned Christ
Put Off
Put ON

Teaching
Doctrine
Exhortation
Christ my LIFE
Put Off
Put On

Teaching
Doctrine
Exhortation
Heirs
LIFE
Put Off
Put ON
Walk

Experience of LIFE
Teaching
Doctrine
Exhortation
LIFE
Fellowship

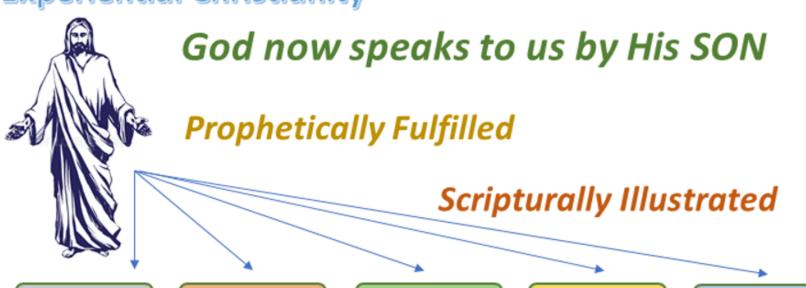
Walk Abide KNOW



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What is He Like
Living Inside Me?

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Maturity

Eph 2:1 And you he made alive,

Exhor Filled Of Go trespasses and sins

Learned Christ

Put On

Put Of

Put Off Put ON **Qualified by the Father**

Fellowship Walk Abide

KNOW

THE HOUSE OF GOD

Pre-creation Eternity God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

New Covenant Details

Jer. 31.33 Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you come 22 And Lwill

vindicate the holines which you have prof nations will know the Lord GOD, when thre holiness before their

25 I will sprinkle clea and you shall be clear uncleannesses, and fr

will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore "

Prophetic Foundational Sources OT?

The Father has qualified us the Father, who has

the inheritance of the

sprinkle clean water upon you

clean from all your uncleannesses

put within you

r flesh the heart of stone

all your idols I will cleanse you

has been profaned a Tells us ahead of time:

What he is going to do in making His House!

How he is going to do it!

give you a heart of flesh

put my spirit within you

cause you to walk in my statutes

be careful to observe my ordinances

God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy



Tells us ahead of time: **How WE ARE TO PARTICIPATE!**

Tells us BEFORE & AFTER: What he is going to do in making His House! How he is going to do it! **BIRTHING HIMSELF**







- **Eph 2:1** And *you he made alive*, when you were dead through the trespasses and sins
- 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.
- 3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.
- 4 But God, who is rich in mercy, out of the great love with which he loved us,
- **5** even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),
- 6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,
- 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.
- 8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God--

Andrew Murray
The Kingdom of God is Within You



Kipling's Questions



Of He Made Alive

the Put On/Put Off of Christ Jesus

Quad Experiential Revelations

Hebrews

Written to Experiential Believers

Ephesians

in Christ

Colossians

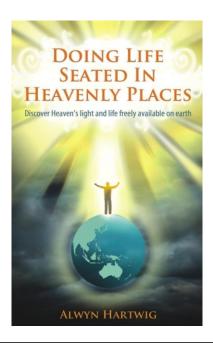
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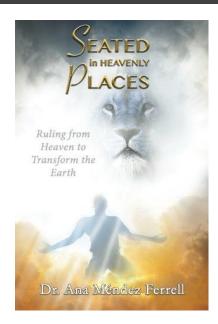
Galatians

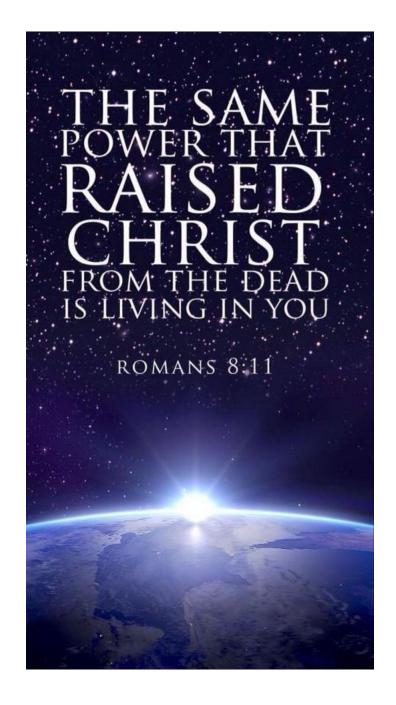
1 John

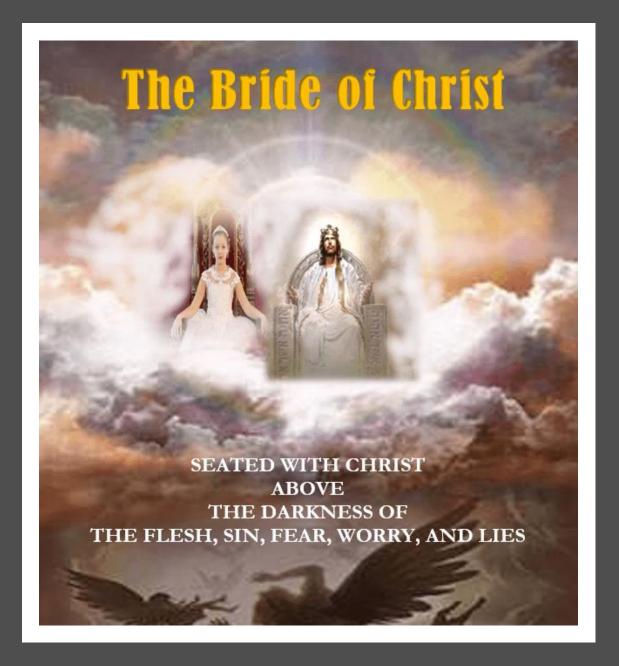
'the Holiest of All'
'Maturity in Christ'
'The Sabbath Rest'

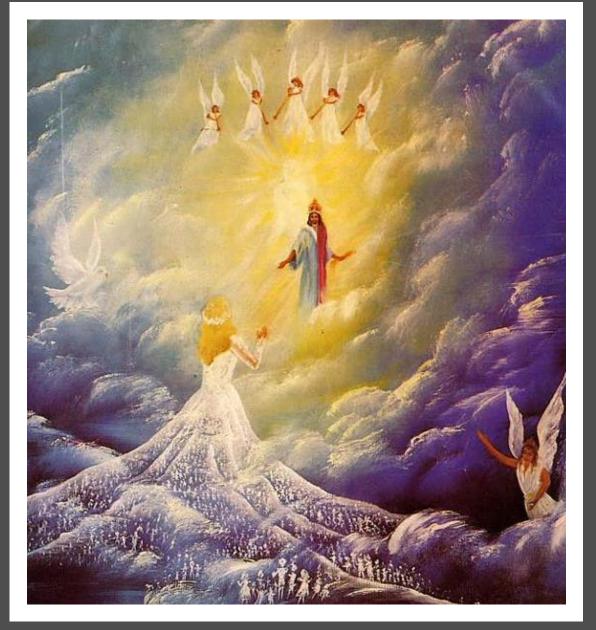












The Epistle to the HEBREWS

vants flames of fire." 8 But of the Son he our confidence and pride in our hope. God, thy God, has anointed thee with the the day of testing in the wilderness. 9 ever, after the order of Melchizedek." but thou remainest; they will all grow old hearts; they have not known my ways. 11 from death, and he was heard for his godly the law to take tithes from the people, that they not all ministering spirits sent forth "today," that none of you may be hard-

of the Holy Spirit distributed according to unable to enter because of unbelief.

jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For

the angels by the gra-

14 Since therefore the children share in edged sword, piercing to the flesh and blood, he himself likewise par- soul and spirit, of joints and marro subject to lifelong bondage. 16 For surely do.

of power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- son. And we are his house if we hold fast

5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. st for him? 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlight-

the same earnestness in realizing the full

took of the same nature, that through death discerning the thoughts and intentions of he might destroy him who has the nower the heart. 13 And before him no creature to swee of death, that is, the devil, 15 and deliver is hidden, but all are open and laid bare "Surely I will bless you and multiply you

ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this

the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since

and hated lawlessness; therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for continues a priest for ever.

work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. like a garment, 12 like a mantle thou wift As I swore in my wrath, "They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also 8 For he finds fault with them when he everything is purified with blood, and longer remains a sacrifice for sins, 27 but never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him.

For he has somewhere spoken of the to come, 6 if they then commit apostatos, met concerning bodily descent but by the cases and the arts of the covenant covered worshipers had once been cleaned, they are not of those who shrink had, and are that becausing of the first-born might seventh day in this way. "And God retased since they creatly the Son of God on their power of an indestructible to a first soles with poll, which contained as would no longer have any consciousness. destroyed, but of those who havin kind are to the Destroyer of the first-born might seventh day in this, way. "And God retased since they creatly the Son of God on their power of an indestructible that of an indestructible that on the case with poll, which contained as would no longer have agree clearly confidence and controlled to the control of the first-born might seven that the control

other hand, a better hope is detail. h which we draw near

e greater by whom near to God through him, since he always posed until the time of reformation. by himself, 14 saving. lives to make intercession for them.

1:1 In many and various ways God spoke betthren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are same of old to our fathers by the prophets; 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For if tified. 15 And the Holy Sprirt also bears was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make explation priest who is unable to symputhize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he us by a Son, whom he appointed the heir for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things, through whom also he cre- he himself has suffered and been tempted, as well, the first impossible that God should as high priests, but the word of the oath, es of a heifer sanctifies for the purification after those days, says the Lord. I will put go. 9 By faith he sojourned in the law appoints well attested by cannot be shaken, and thus let us offer to of all things, through whom also he cre- he himself has suffered and been tempted, es of a heifer sanctifies for the purification after those days, says the Lord. I will put go. 9 By faith he sojourned in the land their faith, did not receive what was prom- God acceptable worship, with reverence ated the world. 3 He reflects the glory of he is able to help those who are tempted. without sin. 16 Let us then with confi- prove false, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in ised, 40 since God had foreseen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire.

a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God. as much superior to angels as the name be; just as Moss also was a finded in 400 among men in relation to 60 field! as a foreauting here the Majesty in beave, 2 at mishes is superior to angels as the name be; just as Moss also was a bleve as the superior to angels as the name be; just as Moss also was a finded in 400 among men in relation to 60 field! as a foreauting here who are in the additional in michine to who are in the additional i in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the nant had been faultless, there would have the same way he sprinkled with the blood

But thou art the same, and thy years will lest there be in any of you an evil, unand being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. the same through the same that the inferior is blessed by the superior.

The same through the same that the inferior is blessed by the superior.

The same through the same that the inferior is blessed by the superior.

The same through 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate to serve, for the sake of those who are for end by the man who has spunned raise men eventure from the dead; hence, figure 11 About this we have much to say which there, by one of whom it is testified that in we share in Christ, if only each plant is fast to explain, since you have become he lives. 9 One might even say that Lives a possible of the confidence from to into a same, the Son of Cod, and profunded the blood artificial processive intervals. The confidence from to explain, since you have become he lives. 9 One might even say that Lives in my own, and lives? 10 For they discovered in the same of the confidence from to the end, 15 whigh the size is dual of heaving. 12 For though by this himself, who receives intendity, those receives the lives in the confidence from the same of the same of the confidence from the same of the confidence from the same of 2:1 Therefore we must pay the closer at-said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Is-one, but into heaven itself, now to appear fieed, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no lastare intention to what we have heard, less than the intention to what we have heard, less than the intention to what we have heard here in the intention to put my laws into their minds, and write Norwas it to offer himself repeatedly, as mine, I was a working over the head moment all discipline seems painful arbitraction. Nor was it to offer himself repeatedly, as mine, I have been more and a single power of the head moment all discipline seems painful arbitraction. declared by annels was valid and every transgression or disobedience received a transgression or disobedience received a Egypt under the leadership of Moses? 17 milk is unskilled in the word of righteouses to those who have that is, the fruit of lips that acknowledges of the living of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of his life, made mention of the exodus of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of fruit of righteousness to those who have that is, the fruit of lips that acknowledges of fruit of righteousness to those who have that is, the fruit of lips that a just retribution, 3 how shall we escape if And with whom was he provoked forty ness, for he is a child. 14 But solid food through the Levitical priesthood (for unbeer shall not teach every one his fellow would have had to suffer repeatedly since. we neglect such a gravativation? It was year? Was it not with those who sinsed, is for the mature, for those who have declared at first when the people received the law or every one. How belonger to the state of the foundation of the world. But at it is, and it is the foundation of the world. But at it is the foundation of the world. But at it is the foundation of the world. But at it is the foundation of the world. But at it is the foundation of the world. But at it is the foundation of the world. But at it is the foundation of the world. But at it is the descripted at first 0 ym Loto, and 1 was with the control of the c doctrine of Christ and go on to maturity, a change in the priceithood, there is necess-speaking of a new covenant he treats the judgment, 28 to Christ, having been of-passion on the prisoners, and you joyfully tifti, and they were not afraid of the kings' but rather be healed. It 3 frive for peace as men who will have to give account. Let a Change in the law as well. 13 for first a obsolete. And what is becoming freed once to bear the sixs of many, will a cacepted the plundering of your property, edict, 2 4 by faith Moses, when he was with all men, and for the holiness wellow that the scoring freed the plundering of your property. 4:1 Therefore, while the promise of enter-ing his rest remains, let us fear lest amy of ling his rest vis let and growing old is ready to van letter possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace

> sed of him, "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. r of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it se of its weakness and of glory overshadowing the mercy seat. goats should take away sins. 9 (for the law made nothing Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; 6 in burnt offer- things which do not appear.

s not without an oath. 21 outer tent, performing their ritual duties; became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more an oath, but this one goes, and he but once a year, and not with- to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in- all the saints. Those who come from Italy an oath, "The Lord has out taking blood which he offers for himmer in the roll of the book." 8 When he which he received approval as righteous, would fail me to tell of Gideon, Barak, numerable angels in festal gathering, 23 send you greetings. 25 Grace be with all not change his mind, Thou self and for the errors of the people. 8 said above, 'Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samsel and to the assembly of the first-born who of you Amen. bors as God did in serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and burnt offerings and sin offerings still speaking. 5 By faith Enoch was take conquired kingdoms, enforced justice, research is God of all, and to the spirits of just men as long as the outer tent is still standing (these are offered according to the law). 9 en up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Jesus, the mediasurance of hope until the end, I 2 so that 23 The former priosts were many in num- 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled um yo not be slaggish, but imitators of bor, because they were prevented by death According to this arrangement, gifts and will. 'He abolishes the first in order to estad as having pleased God. 6 And withwheapters, because might yi war, put forthe blood of Abel. his priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received

n is now must mapper than the recovered but with the descendants of Abraham.

14 Since then we have a great high priest and in significant control of the price o

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. the hope set force is a sure and set set of the soul. 8:1 Now the point in what we are saying. God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations,

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held Thou art my Son, today I have begotten the house. 4 [For every house is built by he himself is beset with weakness. 3 Be-7:1 For this Melchizedel, king of Salem, sacrifices; hence it is necessary for this way which he opened for us through the seendants as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage thec?" Or again, "I will be to him a fa-some one, but the builder of all things is cause of this he is bound to offer sacrifice priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the ther, and he shall be to me a son? 6 And God.) 5 Now Moses was faithful in all for his own sine as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he bring the first-born into God's house as a servant, to testify to the people. 4 And one does not take the house and blessed before the world, he say, "Let all God's and make things that were to be spoked interest to be spoked interest to be a sole and the since there are priests who of most be stabilished. If P for a will takes of Cod's house as a servant, to testify to the people. 4 And one does not take the house and blessed have the world, he say, "Let all God's and make things that were to be spoked interest that with our "I a These all died in faith, not having is first, by translation of his name, king a copy and shadow of the heavenly sane- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having 3 Consider him who endured from sin- will never fail you nor forsake you." So also Christ did not exalt himself to be of Salem, that is, king of peace. I He is the cut with a did not exalt himself to be of Salem, that is, king of peace. I He is the cut was not such as the with a familiar of race. O float, is for ever and a high priest, but was appointed by without wavering, of days nor end every, the rightous scepter is the scenter of the familiar of the fami of thy kingdom 9 Thou hast loved righ-day, when you hear his voice, 8 do not today I have begotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been your blood. 5 And have you forgotten thee. tained a ministy which is as much more and searlet wood and hyspon, and sprinkled good works, 25 not neglecting to me the cellent than the old as the coverant be both the book itself and all the people, 20 together, as it he habit of some, but en-4 Section grant for the first the fi

continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were torcontinues for ever. 25 Consequently he dead only wunt root assortments of the body imports to find through him, since he always posed until the time of reformation.

11 And every priest stands daily at his those who seek him. 7 by faith Noah, be might rise again to a better life, 36 Others they refused him who warmed them on the contract of the development of the second of the contract of the co 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 His all those who frough fear of death were to the evers of him with whom we have to 15 And thus Abraham, having patiently 26 For it was fitting that we should have priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his bookhed; by this stends, they were savin in two, they were voice then shook the earlie, but now he have endured, obtained the promise. 16 Men such a high priest, holy, blameless, unthen through the greater and more perfect single sacrifice for sins, he sat down at the
he condemned the world and became an killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

the saline was the spirit was a spirit spirit and all the vessels used in 26 For if we sin deliberately after receiv-their God, for he has prepared for them a tisse every son whom he receives." 7 It it is well that the heart be strengthened by worship. 22 Indeed, under the law almost ing the knowledge of the truth, there no city.

Therefore do not throw away your confisher ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we pecked inc. words to come, of which we are you to guage to have aimed to recent the word to come, of which we are you to guage to have aimed to recent the word to come, of which we are you to guage to have aimed to recent the property of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of \$1\$ Now even the first covenant had required to some to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of \$1\$ Now even the first covenant had required to expect the property of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of \$1\$ Now even the first covenant had required to the whole the property of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of \$1\$ Now even the first covenant had required to the property of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of \$1\$ Now even the first covenant had required to the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment where the property of the dead, and eternal judgment whe of him, or the son of man, that how carbenefit them, because it did not meet with is impossible to restore again to repentribe Moses said nothing about priests.

ary. 2 For a tent was prepared, the outer of the good things to come instead of the
may do the will of God and receive what Christ greater wealth than the treasures of
moral or irreligious like Essu, who sold more carnestly to do this in order that I one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner. be fower than the angels, thou believed enter that rest, as he has said. "As encel, who have tasted the heaventy gift. 15 This becomes even more evident table and the bread of the Presence, it is by the same sacrifices which are continu-8 I swore in my wrath. They shall never and have become partialers of the Holy when another priest arises in the Holy when another priest arises in the Holy man another priest arises in the Holy man and the priest arises in the Holy man and the priest arises and the Holy of the Age of peace and the Holy of the Section of the Holy of the Hol inished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have eeased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears.

> 29 By faith the people crossed the Red gloom, and a tempest. 19 and the sound pleasing in his sight, through Jesus Christ; former commandment covenant; S above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with the world, he said, "Sacrifices and offer-that the world was created by the world of seven days, 31 By faith Rabab the harlot," "If even a beast touches the mountain, it my world of exhortation, for I have writ-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

flicted ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

of the throne of God.

Therefore God is not ashamed to be called disciplines him whom he loves, and chas-away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an alroll them up, and they will be changed, enter my rest." 12 Take care, brethren, obedience through what he suffered, 9 are descended from Abraham. 6 But this says: "The days will come, says the Lord, without the shedding of blood there is no a fearful prospect of judgment, and a fury 17 By faith Abraham, when he was tested, is there whom his father does not disci- tar from which those who serve the tent of fire which will consume the adversar- offered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into

with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

13-1 Let brotherly love continue 2 Do not these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angels the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life free from love of money, and be content with what you have; for he has said, "

> his name. 16 Do not neglect to do good and to share what you have, for such sac-12 Therefore lift your drooping hands rifices are pleasing to God.

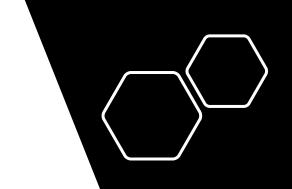
blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

Hebrews RSV

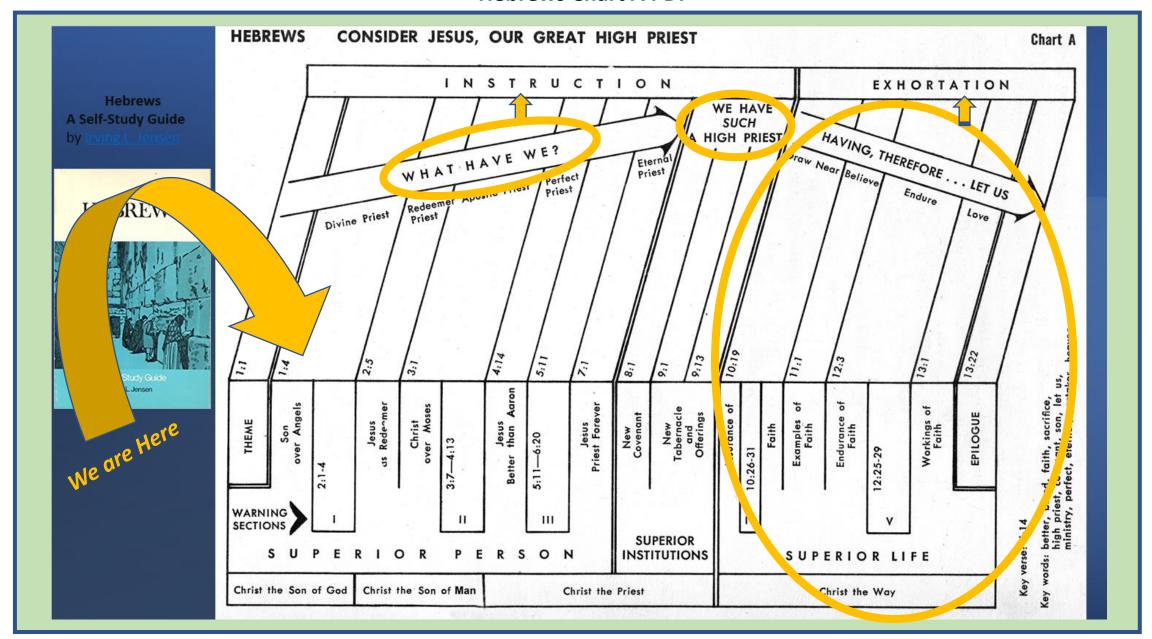
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Hebrews Chart A PDF



Audio

FIRST SECTION 1. 4-14 The Son of god More Than the Angels.

CHAPTER V.

THE SON-A MORE EXCELLENT NAME

- 1.4. Having become by so much better than the angels, as he hath inherited a more excellent name than they.
- 5. For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?

HE superior excellence of the New Testament above the Old consists in this, that God has spoken to us, and wrought salvation for us in, His Son. Our whole Epistle is the unfolding of the glory of the person and work of the Son. The more completely we apprehend this, and have our heart permeated by it, the better we shall apprehend the completeness of the salvation God hath now provided for us. To know Jesus Christ in His glory is the great need, the only safeguard, the sure growth of the Christian life.

There is often no better way of knowing a thing than by placing it in contrast with what is less perfect. Our Epistle would teach us the glory of the New Testament by placing it in contrast with the Old, especially with those who were its

HOA Chap 5 PDF

Thoughts of NOTE



In the verse 1.4, what is the context of Hebrews in stating that God the Son has become better than the 'angels'?

Please unpack this theological and doctrinal revelation pertaining to the Son and the Son as God/Man.

How does this relate to a 'salvation wrought for us in His Son'? Ref. Heb 5.7-10

How does this Divine Truth place a foundation for we as God's Children to confidently stand upon?

great mediators and representatives. It will show us the superiority of Christ over the angels, over Moses, over Joshua, over Abraham and Levi and Aaron.

It begins with the angels. Having become so much better (The word "better" is one of the key words of the Epistle. It occurs thirteen times. See References.) than the angels, as He hath inherited a more excellent name than they. Though these words belong grammatically to the preceding verses, they are in reality the heading of what follows. They form the transition from the theme to the first part of the argument – the excellence of Christ as Son of God above the angels. The Jews counted it one of their great privileges that the law was given by the ministration of angels (ch. ii. 2; Acts vii. 38, 53; Gal iii. 19), heavenly spirits, who came direct from the throne of God. The manifestation of God had frequently been in the form of an angel: "the angel of the Lord" had been Israel's leader. And yet great as was the privilege, it was as nothing to that of the new revelation. Angels were but creatures; they might show signs of heavenly power, and speak words of heavenly truth; as creatures, they could not bring down the life of God itself, nor truly reach into the life of man. They had indeed as a title of honour been called "sons of God" (Ps. 29.1, 79.6); there is but One to whom it was said, *Thou* art my Son; this day I have begotten Thee. He alone, making us partakers of the very life of God, could indeed bring God nigh to us, and us nigh to God.

It is the superiority of the Son to the angels the writer is going to prove in this first chapter by a series of quotations from 01d Testament Scripture, We must not, however, only regard these as so many proof-texts for the divinity of our

5. For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?



In Heb 1.5 How to you explain the context meaning of *This day have I begotten thee?*

Can you think of the rationale of the author behind Why Murray points out 'It is the superiority of the Son to the angels the writer is going to prove'?

How have we become 'partakers of the very life of God'?

Are there any other beings that are 'partakers of the very life of God'?

Saviour, but as a divine revelation of the glory of that divinity in its various aspects. At the very commencement of his argument he will prove how the Old Testament had all along borne witness to the glory of God's Son, as the great thought that in God's revelation to man ever had the first place in God's heart.

Ere we proceed to study the texts themselves, it is of importance that we notice how the writer uses them. When our Lord on earth, or Paul, cites the Old Testament, they say: Moses says, or David says, or the prophets say, Our Epistle mostly quotes the words as coming from the lips of God Himself. In the seven quotations in our chapter it always is, "He saith." Farther on we find more than once, "The Holy Ghost saith." Scripture has two sides, the human and the divine. The knowledge of all that can illustrate the Scriptures as human compositions has its very great value. But it is of still more importance never to forget the divine side, and to be full of the conviction that Scripture is indeed God's word; that God Himself, through His Spirit, spoke in the prophets, and that it has the power of God dwelling in it.

This conviction will teach us two things, absolutely necessary to the profitable study of the Epistle. The one, that we recognize that these words of God contain a divine depth of meaning which the human mind never could have grasped or expounded. The wonderful exposition of Ps. ii. and the Son of God; of Ps. viii. and the human nature of Jesus; of Ps. xcv. and the rest of God; of Ps. cx. and the priesthood of Melchizedek; all prove to us how they were inbreathed by that Spirit of Christ who knew what was to come, and how it was that same Spirit who alone could have taught our writer to apprehend and unfold their divine meaning.



Do you believe and receive the Hebrew Epistle to be actually God informing/telling you this stuff about Jesus or is the Epistle something other in its formulated content?

Do what you believe as to your answer from the above question formulate any context for your expectations regarding your personal salvation experience?

The other lesson is this, that the divine thoughts, thus deposited in the Old Testament as a seed by the Holy Spirit and unfolded by that same Spirit in the New, still need the teaching of the Spirit to make them life and truth to us. It is God who must shine in our hearts to give the knowledge of His glory in the face of Jesus Christ. Christ is the Word, "that was God," that speaks to us as coming out of the depth of God's heart, a living person; it is only the heart that yields to be led by the Holy Spirit that can expect to profit by the teaching of the word, and truly to know Christ in His divine saving power. The truths of Christ's sonship and divinity and priesthood and redemption were given in charge to the Holy Spirit; He revealed them from time to time; He alone can reveal them to us. To the written words all have free access: our mind can see their purport; but their life and power and blessing, the glory of the Son of God as a power of salvation -this is given to none but those who wait humbly on God's Spirit to teach them.

- 1. The angels brought wonderful messages from God of old: but God is now drawing far nearer to thee, and waiting to speak in a far more wonderful and blessed way, by revealing the eternal Word in thy heart.

 2. Words and wonders, these angels could bring. But to bring the life and the love of God, and give it in the heart that the Son alone can do. But He does it. Christ is the divine nature manifesting and communicating itself; I have no contact with Christ or God in Him, but as I receive Him, as the divine nature imparting itself, as manifested In His human life, and will, and character.
- 3. If I were favoured this day with the visit of an angel what a privilege I would count it. But Christ, the 8on at the right hand, will not only visit, but will dwell in me. 0 my soul, rise to thy privileges: God speaks to thee in His Son.

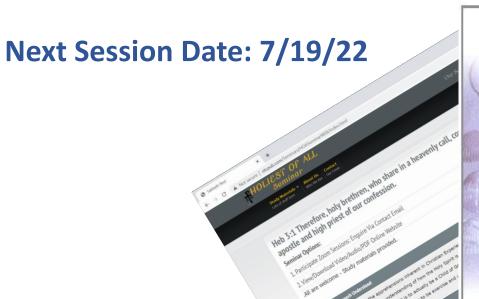
Name the means and ways the Holy Spirit brings us to the 'knowledge' of this living person? Ref 1 JN 2. 26-27

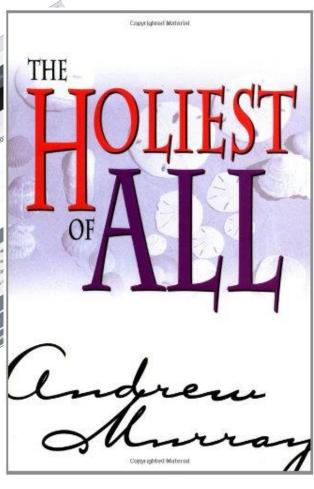
Can you describe the 'how' of the Holy Spirit in bringing us to the experiential understanding of 'this so great salvation'? (Ref a vs if you can).

Can you name one aspect of the finished work of the Son that would illustrate the why of His receiving a more 'excellent name' than the angels?

In a brief reflection on this HOA chapter what are Murray's main points of emphasis?



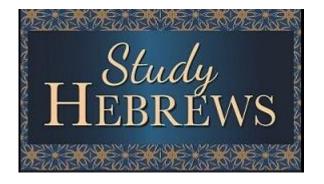




For Next Time

Chapter 6 HOA Read Hebrew Epistle

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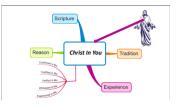




House of God



Christ In You PP



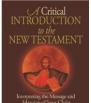
The Gospels in Early Christian Literature **LINK**

A_Critical_Introduction_to_the_New_Testament LINK



Andrew Murray The Kingdom of God is Within You







• The question is:

• The question is:

